



Armstrong/Advantage  
Property Management  
RENTAL APPLICATION

336 East Betteravia Road  
Santa Maria, CA 93455

Business: (805) 928-2331  
Fax: (805) 361-2121

**\*\*Instructions to Applicant\*\***

To be considered, all items on application must be completed.

A separate application is required for each occupant over the age of 18.

A non-refundable \$25 application fee per applicant (we only accept Money Orders or Cashier Checks).

We must have at least 2 years residence and employment history. For additional space, use separate piece of paper.

Application to rent property at: \_\_\_\_\_

**Names** and **ages** of all proposed occupants of residence: \_\_\_\_\_

Name: \_\_\_\_\_ Social Security # \_\_\_\_\_

Drivers license # \_\_\_\_\_ State \_\_\_\_\_ Exp \_\_\_\_\_ Date of birth \_\_\_\_\_

Home phone: \_\_\_\_\_ Work phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_

**Current address:** \_\_\_\_\_ Time at address: \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_

Current monthly rental amount \$ \_\_\_\_\_ City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name of landlord: \_\_\_\_\_ Phone # \_\_\_\_\_

Reason for leaving this address: \_\_\_\_\_

**Previous address:** \_\_\_\_\_ Time at address: \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_

**(IF Less than 2 yrs at current address)**

Previous monthly rental amount \$ \_\_\_\_\_ City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name of landlord: \_\_\_\_\_ Phone # \_\_\_\_\_

Reason for leaving this address: \_\_\_\_\_

**Current Employer:** \_\_\_\_\_ Phone # \_\_\_\_\_

Name of supervisor: \_\_\_\_\_ Monthly Income \_\_\_\_\_ Years on job \_\_\_\_\_

**Previous employer:** \_\_\_\_\_ Phone# \_\_\_\_\_

**(IF Less than 2 yrs at current employer)**

Name of supervisor: \_\_\_\_\_ Monthly Income \_\_\_\_\_ Years on job \_\_\_\_\_

Pets (Type and size in pounds): \_\_\_\_\_ If no pets, please indicate 'No Pets'

Other income: \_\_\_\_\_

**If you would like other income used in qualifying for this residence, please indicate source and monthly amount.**

Auto make: \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_ License # \_\_\_\_\_

**If more than one auto, or to add any other additional information, please use separate piece of paper**

In case of emergency, please notify \_\_\_\_\_ Relationship (other than occupant) \_\_\_\_\_ Phone # \_\_\_\_\_

1. Does applicant plan to use **liquid filled furniture**? Yes \_\_\_\_\_ No \_\_\_\_\_

2. Has applicant been a party to an **unlawful detainer/eviction** in the last seven years? Yes \_\_\_\_\_ No \_\_\_\_\_

3. Has applicant been a party to any type of **civil judgment** in the last seven years? Yes \_\_\_\_\_ No \_\_\_\_\_

4. Has applicant filled for **Bankruptcy** within the last seven years? Yes \_\_\_\_\_ No \_\_\_\_\_

5. Has applicant or any proposed occupant ever been **convicted of a felony**? Yes \_\_\_\_\_ No \_\_\_\_\_

**If you answered yes to any of the above, please explain on a separate piece of paper.**

**Creditors: Please list all current debts:**

**Bank Name:** \_\_\_\_\_ **Address/Branch** \_\_\_\_\_ **Type of Account** \_\_\_\_\_

Applicant represents the above information to be **true and complete**, and hereby authorizes verification of the information provided.  
Applicant also authorizes Century 21 Armstrong Property Management to obtain applicant's credit report.

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**We require:** Copy of 2 Current Forms of I.D. (no credit cards)  
Copy of your last 2 pay stubs **OR** self-employed, last 2 yrs tax returns (1040 & Schedule C)  
Copy of your Current Vehicle Registration (if applying for a HOA rental)



Armstrong Property  
 Management Division  
 336 East Betteravia Road  
 Santa Maria, CA 93455  
 805-928-2331

**Verification Request**  
**When completed fax to 805-361-2121**  
*Your prompt response is appreciated.*

**\*\*Instructions to Applicant\*\***  
**Only Signature is required at bottom**

Attn: \_\_\_\_\_ Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Re: \_\_\_\_\_  
 Applicant's Name

**\*\*Office Use Only - To be completed by Employer\*\***

**CURRENT EMPLOYMENT:**  
 Start Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Position \_\_\_\_\_ Permanent \_\_\_\_ Temporary \_\_\_\_  
 Monthly Salary \_\_\_\_\_ Supervisor \_\_\_\_\_ Phone \_\_\_\_\_  
 Verified by: \_\_\_\_\_ Title \_\_\_\_\_

**PREVIOUS EMPLOYMENT:**  
 Start Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Position \_\_\_\_\_ Permanent \_\_\_\_ Temporary \_\_\_\_  
 Monthly Salary \_\_\_\_\_ Supervisor \_\_\_\_\_ Phone \_\_\_\_\_  
 Verified by: \_\_\_\_\_ Title \_\_\_\_\_

**\*\*Office Use Only - To be completed by Landlord\*\***

**CURRENT TENANCY:**  
 Start Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Monthly Rent \$ \_\_\_\_\_ Number of late payments: \_\_\_\_\_  
 Number of 3-day notices served: \_\_\_\_\_ Unlawful Retainer Filed/Eviction: \_\_\_\_\_  
 Verified by: \_\_\_\_\_ Would you rent to this tenant again? \_\_\_\_\_

**PREVIOUS TENANCY:**  
 Start Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Monthly Rent \$ \_\_\_\_\_ Number of late payments \_\_\_\_\_  
 Number of 3-day notices served: \_\_\_\_\_ Unlawful Retainer Filed/Eviction: \_\_\_\_\_  
 Verified by: \_\_\_\_\_ Would you rent to this tenant again? \_\_\_\_\_

**I authorize release of the above information to Century 21 Armstrong Property Management.**

\_\_\_\_\_/\_\_\_\_/\_\_\_\_  
 Applicant's Signature Date

\_\_\_\_\_  
 Applicant's Name - Please Print

\_\_\_\_\_/\_\_\_\_/\_\_\_\_  
 Century 21 Armstrong Property Management Date

\_\_\_\_\_  
 Please Print